



**57<sup>TH</sup> ANNUAL GENERAL MEETING  
Of the  
SOUTH LANCASHIRE CENTRE of the CARAVAN and  
MOTORHOME CLUB**

Will be held at 2.00pm on Saturday 7<sup>th</sup> October 2023, at Walmer Bridge Village Hall, Gill Lane, Walmer Bridge, Preston. PR4 5GN.

As required by Rule 6( c ) Governing Centers , nominations for Executive Office or Committee signed by the nominee must be sent in writing to the Centre Secretary no later than fourteen days prior to the meeting

Only members and family members who have registered their South Lancashire Centre memberships with the Caravan and Motorhome Club at least 35 days prior to the meeting are allowed to speak or vote, although the Club Constitution does not forbid the admission of partners and other persons of registered member families.

**AGENDA**

1. Apologies for absence
2. Minutes of the previous AGM
3. Matters arising
4. Chairman's Report
5. Treasurers Report
6. Election of (a). Chairman, ( b). Vice Chairman , ( c) Hon. Secretary, ( d) Hon. Treasurer ( e) Junior Liaison Officer, (f) Committee (11)
7. Appointment of Auditor
8. Motions
9. Any other business

Susan Higson  
Hon. Secretary South Lancashire Centre